| I FILED MAY | 1 1953 THE DIVISION OF HEALTH OF MISSOURI STANDARD CERTIFICATE OF DEATH | | | | | | 14738 | | |
|--|---|---|---------------------------------|------------------------------|--------------------------------|--------------------------|-------------------|--|--|
| | \$ | STANDARD CE | RIIFICATE OF | | State 1 | ile No. | 0/ | | |
| BIRTH NO | | REG. DIST. NO/_ | PRIMARY REG. | | Treplan | rar's No | 00 | | |
| 1. PLACE OF DEAT | • | | II & STATE | ESIDENCE (V | Vhere decoased live b. COUP | id. () If ; institution: | residence befor | | |
| Jas | per | | M : | issouri | | Jasp | 300 . 1.e. | | |
| b. City (II outside sors OR TOWN Car | thage | URAL and give c. LENGTH STAY (in the | OR OR | larthage | , write RURAL and | give township) | 5 | | |
| MOSPITAL OR | not in hospital or in | estitution, give etreet address or loc ound St | d. STREET ADDRESS | ar iint 312 W. | Mound S | St | <i>j</i> ' | | |
| 3. NAME OF 1 | . (First) | b. (Middle) | c. (Last |) | 4. DATE (| Month) (Day |) (Year) | | |
| | DN A | GRACE | GREI | en - | DEATH Ap | ril 23. | | | |
| | OLOR OR RACE | 7. MARRIED, NEVER MARRI | ED. 18. DATE OF BU | | 9. AGE (In years | IF INDER ! TEAM | IF UNDER 14 1875. | | |
| female w | hite | widowed, divorced (so married | edfy) Feb 18. | . 1889 | 64 | Months Days | Hours Min. | | |
| 10a. USUAL OCCUPATION | (Olive kind of work | 10b, KIND OF BUSINESS OF | R IN- 11. BIRTHPLACE | | or Fereign Count | 12. CIT | IZEN OF WHA | | |
| at home | ille, even if retired) |) DU | Newtoni | | | US. | NTRY7 | | |
| ISa. FATHER'S NAME | | 136. MOTHER'S MA | | | E OF HUSBAND | | - 1 | | |
| J. O. Clar | ık | Sallie H | | | gil G. (| | | | |
| 15. WAS DECEASED EVER | | | — I ——— | ANT'S SIGN | | | ADDRESS | | |
| (Yes. no. or unknown) (If re | es, give war or dates o | of service) | NO. | | | | | | |
| no i | | l no | Virgil (| Green,31 | Z W . MOUI | | TARE, N | | |
| Enter only one cause per line for (a), (b), and (c) | I. DISEASE OR CO DIRECTLY LEAD! | ONDITION ING TO DEATH*(a) | condition, C | bronic, | interati | | ET AND DEATH | | |
| *This does not mean | ANTECEDENT CA | | Humonton | 44.5-7 | | م با | | | |
| the mode of dying, such as heart failure, asthenia, | Morbid conditions | i, if any, giring DUE TO (b) ruse (a) stating se last. | agrenia | Milou | | | m | | |
| etc. It means the dis- | the underlying cou- | se last. | | | • | | 1 | | |
| ease, injury, or complica- tion which caused death. | II OTHER SIGNIE | DUE TO (c) | A 10 10 | 1001/000 | 100 |] | | | |
| INCA WART CULLES GRUEN, | Conditions contribu | uting to the death but not | meen | burge | ige a | ue I | | | |
| <u> </u> | related to the diseas | se or condition causing death. | remorrag | <u>e cerev</u> | ial | · 10 | | | |
| 19a. DATE OF OPERA- | 19b. MAJOR FIND | DINGS OF OPERATION | } | | 11113 | 20, A | OLOGEZAS | | |
| more 1 | | | · | | 443 | | | | |
| ZIa. ACCIDENT (8 SUICIDE HOMICIDE | Specify) 2 | RID. PLACE OF INJURY (a.g., in or home, farm, fastory, street, office bidg | about 2Ic. (CITY, TOW | /N, OR TOWNSHIP | n (COI | JNTY) | (STATE) | | |
| 2id, TIME (Month) OF INJURY | (Day) (Year) (I | EGEP) 216. INJURY OCCUR WHILE AT NOT WHILE WORK AT WORK | utr ' | NJURY OCCURT | | • | • | | |
| 22. I hereby certify th | at I attended th | he deceased from Sept | - 3 <u>0</u> , <u>19</u> 22, 10 | | }_, 10 <u>5_7</u> , ih | at I last saw | the deceased | | |
| alive on And | ZB, 18 9 | 3 and that death occurre | to at | rom the causes | ana on the da | | | | |
| 23s. SIGNATURE | <i>i </i> | (Degree or t | / I | | _ | ľ | DATE SIGNED | | |
| None | 17. (1) | and MD | | hage, M | | <u>_</u> | 24-53 | | |
| 24a. BURIAL, CREMA-7 TION, REMOVAL (Byo)Hy) | ZAB. DATE | 1 | METERY OR CREMATOR | | TION (City, town | | (State) | | |
| <u>burial /</u> | Apr 26-1 | | emetery | | onia, Mo | | | | |
| DATE REC'D BY MOCAL | REGISTRAR'S SI | /// | (a) l | IRECTOR'S S | | ADDRESS | | | |
| 4-25-53 | NEC | lenen 1) M | | <u>fortuary</u> | , Cartha | age, Mo | | | |
| | - Ju. | (Licensed Embels | per's Statement on Reve | ree Side) | | | | | |

| RECEIVED 4-29-53 Jasper County Health Office |
|---|
| County File Number 53-4-366 Date Filed 4-29-53 |
| |

| | | = |
|--------------|-------------------|---|
| STATEMENT BY | LICENSED EMBALMER | |

Thereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by-

horking under my personal supervision.

Signed Licensed Embalmer No. 4459

Carthage, Ma Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Faihire to comply with

the above constitutes grounds for revocation of license.) If this body is not embalmed, fact should be so stated above.